



SPEED POST

F. No. B-751(192)/Tannery/WQM-II/CPCB/2018-19

Date: 28.12.2018
02/01/2019

To,

M/s Globe Leather Finishers,
88-A, Wajidpur,
Jajmau, KANPUR-208010 (UP)

Directions under Section 5 of the Environment (Protection) Act, 1986 –reg.

WHEREAS, Tannery industries are identified as one of the Grossly Polluting industries (GPIs) which have been discharging environmental pollutants directly or indirectly into the ambient air and water, having potential threat to cause adverse effect on the water and air quality; and

WHEREAS, there is need to inculcate habit of self-monitoring within the industries for complying with the prescribed standards and this can be achieved by the methods like installing online effluent & emission monitoring devices; and

WHEREAS, it is obligatory on the part of industries to install effluent treatment plants (ETPs) to comply with the effluent discharge standards as notified under the Environment (Protection) Act, 1986 and the Rules framed there under and also to meet the consent conditions granted by State Pollution Control Board (SPCBs) / Pollution Control Committees (PCCs); and

WHEREAS, the Ministry of Environment & Forests, Government of India, vide Notifications No.S.O.157(E) of 27.02.1996 and S.O.730(E) dated 10.07.2002, has delegated the powers vested under Section 5 of the Environment (Protection) Act, 1986 (29 of 1986) to the Chairman, Central Pollution Control Board, to issue directions to any industry or any local body or any other authority for violations of the standards and rules notified under the Environment (Protection) Rules, 1986 and amendment thereof; and

WHEREAS, M/s Globe Leather Finishers, 88-A, Wajidpur, Jajmau, KANPUR-208010 (UP) (hereafter referred to as 'Unit') is engaged in processing of split leather to produce finished leather.

WHEREAS, Central Pollution Control Board issued Show Cause Notice dated 14.11.2018, under Section 5 of the Environment (Protection) Act, 1986, to the unit to submit effluent analysis report from laboratory recognized under Environment (Protection) Act, 1986 in compliance with the CPCB directions dated 01.12.2017;

WHEREAS, the unit reply vide letter dated 28.11.2018 was examined and the following observations are made:

- (i) The unit submitted treated effluent analysis report from laboratory recognised under the Environment (Protection) Act, 1986.
- (ii) The unit submitted letter about resumption of operations from 13.12.2018.
- (iii) The unit also submitted copy of Connectivity report of OCEMS.

Contd...

AND NOW THEREFORE, in view of the above observations and in exercise of the powers delegated to the Chairman, Central Pollution Control Board under section 5 of the Environment (Protection) Act 1986, the requirements of Show Cause Notice dated 14.11.2018 are complied with and **the unit M/s Globe Leather Finishers, 88-A, Wajidpur, Jajmau, KANPUR-208010 (UP)** is hereby directed to comply with the following direction:

- (i) The unit shall take necessary action to ensure that primary treated effluent discharged by the unit will always comply the PETP standards prescribed by UPPCB / inlet to CETP standards and ensure that PETP effluent is treated into the CETP.

In case of failure of the unit to comply with the directions, action will be taken in accordance with the provisions under the Environment (Protection) Act, 1986.


M. Singh
(S.P. SINGH PARIHAR)
CHAIRMAN

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Signature

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Copy to:

- 1 **The Member Secretary**
Uttar Pradesh Pollution Control Board,
Building No. TC-12V, Vibhuti Khand,
Gomti Nagar,
LUCKNOW – 226 010
For kind information pls.
- 2 **Joint Secretary (CP Division)**
Ministry of Environment, Forest & Climate Change
Prithvi Block, Indira Paryavaran Bhawan,
Jorbagh Road,
NEW DELHI – 110003
For kind information pls.
- 3 **The Incharge, Regional Office (North),
Central Pollution Control Board,**
PICUP Bhawan, Ground Floor,
Vibhuti Khand, Gomti Nagar,
LUCKNOW – 226 010.
For kind information pls.
- ✓ 4 In-charge, IT Division, CPCB, Delhi
For kind information pls.
- 5 In-charge, WQM-II Division, CPCB, Delhi


(PRASHANT GARGAVA)
MEMBER SECRETARY

