



BY REGISTERED AD

B-29016/04/06/IPC-1/5/14

July 06, 2018

To

M/s PRAKASH WOOLEN MILLS,
E-6 INDUSTRIAL AREA OPP- KHERIKEHA PHATAK
PANIPAT (HARYANA)

Directions under Section 5 of the Environment (Protection) Act, 1986 -reg.

WHEREAS, the Textile (Washing) industries are identified as one of the Grossly Polluting Industries OR 17 categories of highly polluting industries which have been discharging effluents directly or indirectly on land and into water, having potential threat to cause adverse effect on land and the ambient water quality; and

WHEREAS, the Central Government has notified the standards for discharge of environmental pollutants from various categories of industries under the Environment (Protection) Act, 1986 and the rules framed thereunder; and

WHEREAS, it is obligatory on the part of industries to install and operate Effluent Treatment plant (ETP) to comply with the effluent discharge standards as notified under the Environment (Protection) Act, 1986 and the Rules framed thereunder and also to meet the consent conditions granted by State Pollution Control Board (SPCB)/ Pollution Control Committees (PCCs); and

WHEREAS, Hon'ble Supreme Court of India in the matter of Paryavaran Suraksha Samiti Vs Union of India & Others dated 22/02/2017 directed that no industry which requires "consent to operate" from the concerned Pollution Control Board, is permitted to function, unless it has a functional effluent treatment plant, which is capable to meet the prescribed norms for removing the pollutants from the effluent, before it is discharged; and

WHEREAS, a team of officers from the Central Pollution Control Board (CPCB), Delhi on inspected M/s PRAKASH WOOLEN MILLS, E-6 INDUSTRIAL AREA OPP- KHERIKEHA PHATAK PANIPAT (HARYANA) (herein after referred as the Unit) on May 21, 2018 to assess the adequacy of the existing pollution control measures; and

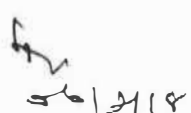
WHEREAS, the inspecting team found the Unit was Closed at the time of inspection; and

WHEREAS, the Ministry of Environment & Forests, Government of India, vide Notifications No. S. O. 157 (E) of 27.02.1996 and S. O. 730 (E) dated 10.07.2002, has delegated the powers vested under Section 5 of the Environment (Protection) Act, 1986 (29 of 1986) to the Chairman, Central Pollution Control Board, to issue directions to any industry or any local body or any other authority for violations of the standards and rules notified under the Environment (Protection) Rules, 1986 and amendment thereof.

NOW, THEREFORE, in exercise of powers vested under Section 5 of the Environment (Protection) Act, 1986, the following directions are being issued to the unit M/s PRAKASH WOOLEN MILLS, E-6 INDUSTRIAL AREA OPP- KHERIKEHA PHATAK PANIPAT (HARYANA)

1. The Unit shall remain closed
2. The Unit shall obtain permission from the Central Pollution Control Board before the resumption of plant operations.

In case of failure to comply with the said directions necessary action as deemed fit under the provision of the Environment (Protection) Act, 1986 will be taken by Central Pollution Control Board.


(S.P. Singh Parihar)
Chairman

Copy to:

1. **Chairman** : For information please
Haryana State Pollution Control Board
C-11, Sector - 6
Panchkula, Haryana
2. **Advisor (CP Division)** : For information please
Ministry of Environment, Forests and
Climate Change
Prithvi Wing, 2nd Floor, Room No. 216
Indira Paryavaran Bhawan
Aliganj, Jor Bagh Road
New Delhi - 110003
3. **Chairman cum Managing Director** : with a request to disconnect
Uttar Haryana Bijli Vitran Nigam Ltd. the industrial electricity supply
(UHBVNL), of unit, and allowing supply for
C-16, Sector-6, domestic & security purpose.
Panchkula-134109, Haryana
4. **Regional Director (North),** : For information please.
Regional Directorate
Central Pollution Control Board
Ground & First Floor, PICUP Bhawan
Vibhuti Khand, Gomti Nagar
Lucknow - 226 020
5. **District Magistrate** : For information please.
Collectorate Office,
Dist. Panipat Haryana- 132103
6. **I/c, IT Division, CPCB** : For uploading the direction at
CPCB website
7. **DH,IPC-I** : For information please.


(A. Sudhakar)
Member Secretary

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