

**SPEED POST**

F. No. B-190094/Textile/WQM-II/CPCB/2017-18

26<sup>th</sup> February, 2018

To

M/s S.N. International,  
D-5, Industrial Estate,  
Thandhi Sadak,  
Farrukhabad - 209625 (U.P.)

17997  
05 March, 2018

**Directions under Section 5 of the Environment (Protection) Act, 1986 –reg.**

**WHEREAS**, the Textile dyeing and bleaching industries are identified as one of the Grossly Polluting industries (GPIs) which have been discharging environmental pollutants directly or indirectly into the ambient air and water, having potential threat to cause adverse effect on the water and air quality; and

**WHEREAS**, the Central Government has notified the general discharge standards of environmental pollutants from various categories of industries under the Environment (Protection) Act, 1986 and the rules framed there under;

**WHEREAS**, the Ministry of Environment & Forests, Government of India, vide Notifications No.S.O.157(E) of 27.02.1996 and S.O.730(E) dated 10.07.2002, has delegated the powers vested under Section 5 of the Environment (Protection) Act, 1986 (29 of 1986) to the Chairman, Central Pollution Control Board, to issue directions to any industry or any local body or any other authority for violations of the standards and rules notified under the Environment (Protection) Rules, 1986 and amendment thereof; and

**WHEREAS**, M/s S.N. International, D-5, Industrial Estate, Farrukhabad (here in after referred as 'the unit') is a textile printing unit; and

**WHEREAS**, inspection of the unit was conducted on October 16<sup>th</sup>, 2017 to check the status of compliance of prescribed norms and following are the main findings of the inspection:

- 1) The unit is engaged in textile printing for production of rayon shawl, biocoos shawl.
- 2) The unit was found operational at the time of the inspection.
- 3) The consent of the unit is valid till 31st December, 2017.
- 4) The unit has not obtained permission from CGWA.
- 5) The unit has not maintained log book for fresh water consumption.
- 6) The unit has not installed OCEMS.
- 7) The ETP of the unit was found operational.
- 8) The treated effluent is discharged into the UPSIDC drain.
- 9) Analysis of samples collected from ETP inlet and outlet shows BOD- 10.6 mg/l & 8.02 mg/l, COD- 45 mg/l & 23mg/l, Colour- 25 PTU & 20 PTU, TSS- 92.3 mg/l & 22.7 mg/l, TDS- 861 mg/l & 827 mg/l which indicate possibility of dilution of ETP system with water.

**Contd..**

**NOW, THEREFORE**, in view of the above and in exercise of the powers delegated to the Chairman, Central Pollution Control Board under Section 5 of the Environment (Protection) Act, 1986, the unit, **M/s S.N. International, D-5, Industrial Estate, Farrukhabad** is hereby Served notice to Show Cause why the unit should not be closed down for non-installation of OCEMS.

You are hereby given an opportunity to file your objections (if any) to the above directions within 15 days of receipt of these directions, failing which appropriate action will be taken against the unit without any further notice, in accordance with the provisions of Environment (Protection) Act, 1986.

  
(S P SINGH PARIHAR)  
Chairman

**Copy to:**

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| 1. The Member Secretary,<br>Uttar Pradesh Pollution Control Board,<br>Building No. TC-12V, Vibhuti Khand,<br>Gomati Nagar, Lucknow.                         |   |
| 2. The Regional Directorate, Central<br>Pollution Control Board, Lucknow,<br>PICUP Bhawan, Ground Floor, Vibhuti<br>Khand, Gomati Nagar, Lucknow-<br>226010 | For kind information  |
| 3. The Advisor (CP Division) Ministry of<br>Environment, Forests & Climate<br>Change,<br>Indra Paryavaran Bhavan,<br>Jor Bagh Road, New Delhi - 110 003     |   |
| 4. The District Magistrate,<br>Farrukhabad  | For compliance of the<br>Direction                                    |
| 5. Dakshinanchal Vidyut Vitran Nigam<br>Ltd., Farrukhabad   | With Direction to disconnect<br>the electricity supply to the<br>unit |
| ✓ 6. The Incharge, IT Division, CPCB  | For uploading on CPCB's<br>website                                    |
| 7. Master File WQM-II, CPCB   |   |

  
(A SUDHAKAR)  
MEMBER SECRETARY