



**APPLICATION FORM**

Affix  
Passport Size  
Photograph

|     |   |                   |
|-----|---|-------------------|
| 1.  | Post applied for<br>(candidate shall clearly indicates the name of posts for interview. | RA-I/RA-II/RA-III |
| 2.  | Advertisement No. & Date  |                   |
| 3.  | Name of the candidate (In Block letters)  |                   |
| 4.  | Father/Husband's name   |                   |
| 5.  | Date of Birth (in Christian era)  |                   |
|     | Age in Years, Months & Days   |                   |
| 6.  | Whether belongs to SC/ST/OBC/UR/PwD/<br>Ex-service Man                                  |                   |
| 7.  | Nationality   |                   |
| 8.  | Present Postal Address with pin code<br>For correspondence in block letters             |                   |
|     |   | PIN No. :         |
|     |   | State :           |
| 9.  | Mobile  |                   |
| 10. | E-mail ID   |                   |

Contd...2

11. Educational Qualifications (10<sup>th</sup> class onwards)

(self-attested of photocopy of Mark-sheets and certificates should be attached with this form)

| Sl. No. | Name of the Examination passed | Year of Passing | Name of the Board/University | % of Marks | Division | Subject/Discipline in |                  |
|---------|--------------------------------|-----------------|------------------------------|------------|----------|-----------------------|------------------|
|         |                                |                 |                              |            |          | Engineering           | or Science/Other |
|         |                                |                 |                              |            |          |                       |                  |
|         |                                |                 |                              |            |          |                       |                  |
|         |                                |                 |                              |            |          |                       |                  |
|         |                                |                 |                              |            |          |                       |                  |
|         |                                |                 |                              |            |          |                       |                  |

12. Details of Employment (Work Experience) and also enclosed certificates from employer, if any.

| Name of the Office/Instt./Orgn. | Post held   | From                     | To | Pay Band with Grade Pay And Basic Pay | Nature of Duties |
|---------------------------------|---|--------------------------|----|---------------------------------------|------------------|
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
| <b>Total Experience in</b>      |   | <b>Years/Months/Days</b> |    |                                       |                  |
| 13.                             | Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient. |                          |    |                                       |                  |

**Declaration**

I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to conceal wilfully or misrepresent the fact(s), my candidature may summarily be rejected or employment terminated.

Place.....

Date.....

**Signature of the Candidate**

**ADMIT CARD (Candidate copy)**

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Photograph

|    |                                 |  |
|----|---------------------------------|--|
| 1. | Name                            |  |
| 2. | Full Address for correspondence |  |
|    |                                 |  |
|    |                                 |  |
| 3. | Post applied for                |  |
| 4. | Registration No.                |  |

(Sl. No. 4, to be filled by Office)

(Signature of Applicant)

**ADMIT CARD (Office Copy)**

Affix  
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Photograph

|                                     |                                 |  |
|-------------------------------------|---------------------------------|--|
| 1.                                  | Name                            |  |
| 2.                                  | Full Address for correspondence |  |
|                                     |                                 |  |
|                                     |                                 |  |
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(Signature of Applicant)

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**APPLICATION FORM**

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|     |   |                              |
|-----|---|------------------------------|
| 1.  | Post applied for<br>(candidate shall clearly indicates the name of posts for interview) | Senior Research Fellow (SRF) |
| 2.  | Advertisement No. & Date  |                              |
| 3.  | Name of the candidate (In Block letters)  |                              |
| 4.  | Father/Husband's name   |                              |
| 5.  | Date of Birth (in Christian era)  |                              |
|     | Age in Years, Months & Days   |                              |
| 6.  | Whether belongs to SC/ST/OBC/UR/PwD/<br>Ex-service Man                                  |                              |
| 7.  | Nationality   |                              |
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11. Educational Qualifications (10<sup>th</sup> class onwards)

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|---------|--------------------------------|-----------------|------------------------------|------------|----------|-----------------------|------------------|
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|         |                                |                 |                              |            |          |                       |                  |
|         |                                |                 |                              |            |          |                       |                  |
|         |                                |                 |                              |            |          |                       |                  |
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|---------------------------------|---|--------------------------|----|---------------------------------------|------------------|
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
|                                 |   |                          |    |                                       |                  |
| <b>Total Experience in</b>      |   | <b>Years/Months/Days</b> |    |                                       |                  |
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## APPLICATION FORM

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1.

|     |   |                              |
|-----|---|------------------------------|
| 1.  | Post Applied for<br>(Candidate shall clearly indicate the name of the post<br>(more than one post) for appearing in the interview | Junior Research Fellow (JRF) |
| 2.  | Advertisement No. & Date  |                              |
| 3.  | Name of the candidate (in block letters)  |                              |
| 4.  | Father/Husband's Name   |                              |
| 5.  | Date of birth (in Christian era)  |                              |
| 6.  | Age in Years, Months & Days   |                              |
| 7.  | Whether belongs to SC/ST/OBC/UR/PwD/<br>Ex. Serviceman  |                              |
| 8.  | Nationality   |                              |
| 9.  | Present Postal Address with Pin code for<br>correspondence in block letters   |                              |
|     |   | Pin code :                   |
|     |   | State                        |
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|                                 |   |                          |    |                                       |                  |
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