



**Central Pollution Control Board**  
**(Ministry of Environment, Forests & Climate Change, Government of India)**  
**Regional Directorate (East)**  
**Block 502, Southend Conclave, 1582 Rajdanga Main Road, Kolkata – 700107**  
**Ph. 24414289/6634/4677/6003, Fax 24418725, email: [zokolkatta.cpcb@nic.in](mailto:zokolkatta.cpcb@nic.in)**

File No. EZO/F-507/Legal/Assistant (Legal)/2017-18/

2<sup>nd</sup> February, 2018

**NOTICE FOR WALK-IN INTERVIEW**  
**FOR**  
**CONTRACTUAL POST OF ASSISTANT (LEGAL) FOR CENTRAL POLLUTION CONTROL**  
**BOARD, REGIONAL DIRECTORATE (EAST), KOLKATA**

Central Pollution Control Board (CPCB), Regional Directorate (East), Kolkata has planned to conduct walk-in-interview for one post of Assistant (Legal). The post is **purely contractual and temporary** for a period of one year only from the date of joining and candidate will have no rights to claim any regular appointment in CPCB. The general conditions and terms of reference of the post are given below:

**A. General Conditions to apply:**

- i. Only persons of Indian origin are eligible to apply.
- ii. Selection will be on the basis of walk –in- interview. In case of number of applicants found in large numbers, a written test may be conducted. Canvassing in any form will be a disqualification.
- iii. At any stage, if it is discovered that an attempt has been made by the candidate to conceal or misrepresent the facts, the candidature will be summarily rejected.
- iv. Original documents with photocopies (self-attested) of educational/professional qualifications (Graduate degree/Post-graduate degree, LL.B, LL.M or PGDEL) and Experience Certificates (Concerned Bar Council Registration Certificate and Experience Certificate issued by concerned Bar Association/Departments) shall be produced by the applicant with the application form at the time of walk-in-interview.
- v. Application should be submitted in hand written or typed form in the prescribed format attached as Annexure in A-4 size paper.
- vi. Unsigned application or application with incomplete information shall be summarily rejected.
- vii. No TA/DA will be given for appearing in the interview.
- viii. The decision of CPCB shall be final in selection of candidate for this post.

**B. Terms of Reference:**

Sl. No	Name of the Post	Qualifications & Experience	Responsibilities	Monthly consolidated remuneration
1.	Assistant (Legal)	<ol style="list-style-type: none"><li>1. Degree in Law.</li><li>2. Preference shall be given to LL.M degree holder or post graduate Diploma in Environmental Laws.</li><li>3. Four years practicing experience as an Advocate or four years Legal advice Experience in any Organization or Both.</li><li>4. Preference shall be given for working in Environmental field as an Advocate Or Legal Advice work or both.</li><li>5. Age limit is up to 40 years on the date of walk-in interview.</li></ol>	<p>Assist the concerned officers of the Central Pollution Control Board in all Legal matters i.e.</p> <ol style="list-style-type: none"><li>i. Attending the hearings in Hon'ble High Courts, NGT, CAT and other courts/tribunals etc. in the Eastern region.</li><li>ii. Preparation and updating the list &amp; status of all the legal matters.</li><li>iii. Drafting reply affidavits/counter affidavits.</li><li>iv. Any other relevant work assigned by office.</li></ol>	Rs. 34,500/- only

- C.** Application should be duly filled and signed with a latest colour passport size photograph in aforesaid mentioned Performa. The Performa should be typed or handwritten legibly. The candidates should submit their application with all necessary documents at the time of interview.
- D.** The candidate shall appear for submission of application in person on 20<sup>th</sup> February, 2018 between 1030 hrs to 1330 hrs followed by walk-in-interview in CPCB, 5<sup>th</sup> Floor, Regional Directorate (East), Block 502, Southend Conclave, 1582 Rajdanga Main Road, Kolkata – 700107 on same day.
- E.** You may contact Regional Director, (email: [zokolkatta.cpcb@nic.in](mailto:zokolkatta.cpcb@nic.in)) in case of any clarifications regarding this advertisement.

**(R. C. Saxena)**  
**Regional Director**